## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	1/-	ANDIDATE OR COMMITTE	1 / /	/
11/971, 2002	KE	VNETH !	- WILK	CERSON
2 b. IF COLIMITTEE, NAME OF CAN ICATE			3. ELECTION DAT	S .
4.a. CAMP/ IGN ADDRESS AND PLO E Street of Rural Route	City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS Tallere Street or Rural Route 2305 LAKESITE DI	ent than 4.a.) City  LAKE	SITE TN.	Zip Code 32379	Phone 842-2420
OFFICE SOUGHT (include district juin ber, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)				
7. CATEGORY OR REPORT (Che ik no) SAME				
PRE-PRIMARY D POST-PRIMARY	PRE-GENERAL	POST-GENERAL	SUPPLEMENTA	L AMENDED
8.a. BEGINNING DATE OF REPOR' IN 3 PERIO	OD	8.b. ENDING DATE OF R	EPORTING PERIOD	
1-1-02		4-27-	02	
9. (Check ot ≥)				
a. If his campaign is exempt fr in detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e and 12f.)				
b.  hls campaign is require 1 file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 rand/or expenditures total more than \$1,000 for this reporting period.				
10. If we do solemnly swear or affire it it the in accurate accounting of campaign and ibut Financial Disclosure Act. Addition its, the benefit of the candidate or for any other not signature of candidate.	ions and expenditures swear or affirm that i	required to be reported by no campaign contributions to defined by the federal inter-	the candidate committee	e by the Campaign
11. SWORN TO AND SUBSCRIBED B FORE		SWORN TO AN	D SUBSCRIBED BEFO	
STATE OF Jennesse	<u> </u>	STATE OF	Jenn	essee
THIS 30 DAY OF april	2002	THIS 30	DAY OF ap	ul 2002
Kazella J	eston	_ K	osella notary public	Jefton
COMILLISSION EXPIRES May 8, 2004	· Cu	My	Commission Expires	May 8, 2004
date commissio i i pivira	1 VIV		date commission ex	
Notary Se 1			Notary Seal	
12. SUMMARY			-	
a. BALANCE ON HAND LAST REPORT.				
b. TOTAL RECEIPTS THIS PERIOD			The second second second	
d. BALANCE ON HAND (12 a No. 15 b.				. ~
				s_p_
		00-00111111111111111111111111111111111		
f. TOTAL OBLIGATIONS OUT 31 INCINC	3		em ces cana mana ma	s_9